



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BRENTWOOD, NEW HAMPSHIRE
MARCH 13, 2018**

Daphne Woss
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>PHYLLIS THOMPSON 477 <input type="radio"/></p> <p>KEN R. CHRISTIANSEN 363 <input type="radio"/></p> <p>WILLIAM C. FARIA 384 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">SUPERVISORS OF THE CHECKLIST</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>MELINDA NORDELL 633 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>STEPHEN HAMILTON 537 <input type="radio"/></p> <p>MARK KENNEDY 512 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">MODERATOR</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>RICHARD CHAMBERLAIN 644 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">CEMETERY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>DAVID F. MENTER 632 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>BRIAN DUFFY 229 <input type="radio"/></p> <p>DOUGLAS MANSFIELD 158 <input type="radio"/></p> <p>LIZ McCONNELL 382 <input type="radio"/></p> <p>TRACY WALDRON 328 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">TOWN CLERK/ TAX COLLECTOR</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>DAPHNE WOSS 678 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">MUNICIPAL BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>ELIZABETH "LIZ" FARIA 515 <input type="radio"/></p> <p>KEITH LEVITSKY 528 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">SUPERVISORS OF THE CHECKLIST</p> <p align="center">VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p><i>Linda MacDonald</i> 28 <input type="radio"/></p> <p><i>Debra Lampert</i> 11 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>JULIE AVANT 604 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p>_____ (Write-in) <input type="radio"/></p>

ZONING BALLOT QUESTION

Are you in favor of amendment No. 1 to amend Article V, Special Use Regulations to add the following language to become section 500.007 as proposed by the Planning Board for the Town of Brentwood zoning ordinance?

500.007 Non-permanent Structures

Non-permanent structures are defined as any constructed enclosures that are readily movable (not permanently affixed to the ground or attached to something permanently affixed to the ground) and used or intended to be used until the activity for which it was erected has ceased. Any such structure shall be subject to all property development standards for the district in which it is located. Non-permanent structures include but are not limited to tents, fabric shelters, portable shelters, construction trailers during permitted construction, and similar structures.

YES **396**
NO **247**

*691 cast
91 absentee
782 Voted*